

hs 12-25-33

Land Bank Commissioner,

STATE OF SOUTH CAROLINA,

AMORTIZATION MORTGAGE

County of Greenville

EW

KNOW ALL MEN BY THESE PRESENTS, That

P. B. Thackston,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of

One thousand and no/100 (\$ 1000.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being

due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, --- annual

installments of One Hundred and no/100 (\$ 100.00) Dollars each, and a final install-

ment of --- (\$ ---) Dollars, the first installment of

said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of

principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate in Austin Township, Greenville County and State of South Carolina containing forty-nine and nine tenth (49.9) acres according to a plat and survey made by W. J. Riddle, Surveyor on June 12, 1933, and bounded on the North by lands of P. E. Hughes, the J. P. Hughes Estate and W. J. McKinney, on the East by the J. B. League Estate, on the South by P. E. Hughes, and on the West by P. E. Hughes and the J. P. Hughes Estate, and described according to courses and distances upon said plat as follows; to-wit: Beginning at a stone on road on Southern boundary of said land and running thence North 45 degrees 30 minutes West 1201 feet to a stone, thence North 43 degrees 45 minutes East, 1531 feet to a stone, thence South 85 degrees 45 minutes East 440 feet to a stone on road; thence South 2 degrees West, 2016 feet to corner near spring, thence North 79 degrees 15 minutes West 593 feet to the beginning corner and being the same land conveyed to P. B. Thackston by Thomas R. League by a deed dated Dec. 31, 1904, and recorded in the office of the R. M. C. for Greenville County in book 5, at page 67.

Copy of said plat now being on file with The Federal Land Bank of Columbia at Columbia, S. C.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 15th day of August, 1946
By: The Federal Land Bank Corporation as their agent and attorney in fact for itself and as agent in fact in fact as aforesaid.
By: H. G. Leaman, Vice President
attest: L. M. Earle, Jr., Secretary

Witnesses:
Jennie P. Birtis
Elizabeth M. Courtney

SATISFIED AND CANCELLED OF RECORD
15th DAY OF Aug. 1946
Ollie Jarrard
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2 O'CLOCK P. M. NO. 12767

